

Posted 3/14/2016 at 10:44am by LA

**TOWN OF HARVARD
MASTER PLAN STEERING COMMITTEE AGENDA
HILDRETH HOUSE
THURSDAY, MARCH 17, 2016 @ 7:00PM**

7:00 PM Open Meeting

1. Approve Minutes from March 9, 2016
2. Discussion of Remaining Master Plan Chapters and Recommendations
3. Review of Draft PowerPoint Presentation for the Master Plan Forum on March 24
4. General Administrative Matters
5. Adjourn